

**Notice of Regular Meeting of
Marin County Law Library Board of Trustees
Marin County Law Library
20 North San Pedro Road, Suite 2007
Conference Room
San Rafael, CA 94903**

Tuesday, February 17, 2026, at 5:15 P.M.

Agenda

Call to Order*

1. Swearing-In of Board Member
2. Consent Calendar
 - 2.1 January 2026 Special Meeting Minutes
 - 2.2 February 2026 Warrants
3. Open Time for Public Expression
4. Financial Report
 - 4.1 Filing Fee Schedule – February 2026
 - 4.2 Actuals (Income and Expenses) – January 2026
 - 4.3 Journals and Reconciliation – January 2026
5. Librarian's Report
6. Committee Reports
 - 6.1 Civic Engagement
 - 6.2 Fundraising
 - 6.3 Human Resources
 - 6.4 Document Retention Procedures and Policies Committee
 - 6.5 Budget Committee

7. Old Business

7.1 Discussion and Action: Discussion and Action re Changing Law Library Tax Status

7.2 Discussion and Action: Discussion and Action re Website Compliance for ADA Guidelines

7.3 Discussion and Action: Discussion and Action re Law Library Staffing

8. New Business

8.1 Discussion and Action: Discussion and Action re AALL Meeting 2026 Registration Information

8.2 Discussion and Action: Discussion and Action re NOCALL Meeting 2026 Registration Information

8.3 Discussion: Discussion re Upcoming Contracts

9. Board Members' Suggestions for Next Regular Meeting Agenda

10. Adjournment

Upcoming Events FYI:

Lawyers in the Library Virtual Program – 02/26/2026

First Thursdays at the Law Library on Zoom – TBA

Deadline to Submit Reports for Board Meeting on 03/17/2026: 03/10/2026

* This meeting may be recorded as authorized by the Government Code.

If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact (415) 473-4381 (Voice/TTY) or 711 for the California Relay Service or e-mail disabilityaccess@marincounty.org at least five working days in advance of the meeting.

A complete agenda packet is available at the front desk of the Marin County Law Library, on the Law Library's bulletin board, and on the Law Library website at www.marincountylawlibrary.org. It is also available 24/7 outside the ground floor lobby of the middle archway entrance to the Civic Center (the one allowing access to the Courts floor) at 3501 Civic Center Drive, San Rafael, CA 94903 at least 72 hours prior to the meeting.

Board of Trustees

PRESIDENT
Denise Bashline
Judicially Appointed

VICE PRESIDENT
Alexander Johnson, Esq.
Judicially Appointed

David J. Sutton, Esq.
Judicially Appointed

Abby Frost Lucha, Esq.
Judicially Appointed

Scott McDonald
Board of Supervisors Appointed

Stephen Richards
Law Library Director

20 North San Pedro Road
Suite 2007
San Rafael, CA 94903
415-472-3733 T
415-472-3729 F
www.marincountylawlibrary.org

**Minutes of Special Meeting of
Marin County Law Library Board of Trustees
Marin County Law Library
20 North San Pedro Road, Suite 2007
Conference Room
San Rafael, CA 94903**

Tuesday, January 27, 2026, at 5:15 P.M.

Present: Scott McDonald, Denise Bashline, Alex Johnson, Abby Lucha, and Stephen Richards

Absent:

Also Present:

President Bashline called the meeting to order at 5:18 p.m.

1. Consent Calendar

1.1 December 2025 Minutes

- See attached

- Trustee Lucha made the motion to approve December 2025 minutes. Trustee Johnson seconded the motion.

Vote: Motion carried 5-0

AYES: President Bashline, Vice President McDonald, Trustee Sutton, Trustee Johnson, and Trustee Lucha

ABSENT:

1.2 January 2026 Warrants

- See Attached
- Trustee Lucha made the motion to approve January 2026 warrants. Trustee Johnson seconded the motion.

Vote: Motion carried 5-0

AYES: President Bashline, Vice President McDonald, Trustee Sutton, Trustee Johnson, and Trustee Lucha

ABSENT:

2 Public Expression

- No public expression at this time.

3 Financial Report

3.1 Filing Fee Schedule – January 2026

- See Attached
- January 2026 fee had picked up closer to the normal range, but still a bit lower than January 2025.

3.2 Actuals (Income and Expenses) – December 2025

- See Attached
- Staff expenses were normal.
- January 2026 expenses were on track for the year.

3.3 Journals and Reconciliation – December 2025

- Bills are being caught up at this time

4 Librarian's Report

- Status update for the library was given by the librarian.

5 Committee Reports

5.1 Civic Engagement

- Discussion occurred about the status of Lawyers in the Library. The discussion included when the possible time should start for the grant project and also possible volunteers for the program.

5.2 Fundraising

- Discussion occurred about a possible donation request during the Marin County Bar Association installation dinner.

5.3 Human Resources

- Discussion occurred regarding staffing arrangements at the present time with law librarian being the only full-time staff member with part-time help.

5.4 Document Retention Procedures and Policies Committee

- Discussion to occur next month.

5.5 Budget Committee

- Discussion to occur next month regarding the hiring costs for new employees.

6 Old Business

6.1 Discussion and Action: Discussion and Action re Changing of Law Library Tax Status

- Discussion occurred about County Counsel arranging a meeting with another attorney about this issue. Law librarian will reach out to the new attorney about a possible presentation at a future meeting.

6.2 Discussion and Action: Discussion and Action re Website Compliance for ADA Guidelines

- Discussion occurred regarding actions for website compliance. It was decided that the price for upgrading the website could be worth it, but to put that discussion aside for next month.

7 New Business

7.1 Discussion and Action: Discussion and Action re Discussion and Action re Law Library Staffing

- Discussion occurred about the current situation regarding the staffing for the law library. Concerns were brought up including finding adequate staffing and possible Spanish speakers.
- Trustee Lucha made the motion to allow the law librarian to hire two (2) new assistants for \$22.00 an hour. Trustee Sutton seconded the motion.

Vote: Motion carried 5-0

AYES: President Bashline, Trustee Lucha Trustee Sutton, Vice President McDonald, and Trustee Johnson.

Absent:

7.2 Discussion and Action: Discussion and Action re Memorial for Steven Feller

- Discussion occurred about a memorial for Steven Feller. One included a possible submission to the County for adjourning a board meeting in his memory.
- President Bashline made a motion to grant \$250.00 to a charity of choice from Steven Feller's family. Trustee Sutton seconded the motion.

Vote: Motion carried 5-0

AYES: President Bashline, Trustee Sutton, Vice President McDonald, and Trustee Lucha, and Trustee Johnson

ABSENT:

8 Board Members' Suggestions for Next Month's Agenda

- Discussion occurred about possible topics for the next meeting.

9 Adjournment

- Trustee Lucha moved to adjourn the meeting. President Bashline seconded the motion.

Vote: Motion carried 4-0

AYES: President Bashline, Vice President McDonald, Trustee Sutton, and Trustee Lucha

ABSENT: Trustee Sutton (6:10 P.M.)

The meeting was adjourned at 6:36 P.M.

Next Regular Board Meeting: February 17, 2026

Respectfully submitted,

Denise Bashline
President, Board of Trustees

Stephen Richards
Ex-Officio Secretary

Marin County Law Library February 2026 WARRANTS

Item No.	Vendor	Current Amount Due	Suggested Payment
1	U.S. Bank (Sonic.net, USPS, Adobe, Quill, Hartford,Wix, Comcast Business)	\$ 1,233.50	\$ 1,233.50
2	Thomson Reuters - January 2026	\$ 1,307.27	\$ 1,307.27
3	RELX, Inc - January 2026	\$ 1,720.00	\$ 1,720.00
4	CEB OnLaw - January 2026	\$ 399.58	\$ 399.58
5	Kyocera - Januaryr 2026	\$ 430.88	\$ 430.88
6	Roy's Office Repair	\$ 125.00	\$ 125.00
7	Kaiser Permenente - January 2026	\$ 632.72	\$ 632.72
8	Comcast - Jaanuary 2026	\$ 469.61	\$ 469.61
9	ADP Payroll - January 2026	\$356.08	\$ 356.08
10	SPTJ - December 2025	\$700.00	\$ 700.00
11	AT&T CALNET - January 2026	\$163.38	\$ 163.38
12		\$0.00	\$ -
13		\$0.00	\$ -
14	0	\$0.00	\$ -
15			
	Totals:	\$ 7,538.02	\$ 7,538.02

Salary Expenses: \$8,431

Total Expenses: \$15,969.02

Total Revenue Available:	\$ 219,230.00
Total Expenditures (proposed):	\$ 15,969.02
Remaining Cash Balance:	\$ 203,260.98

MCLL COURT FILING FEE REVENUE

FISCAL YEAR	2013/2014	2014/2015	2015/2016	2016/2017	2017/2018	2018/2019	2019/2020	2020/2021	2021/2022	2022/2023	2023/2024	2024/2025	2025/2026
MONTH													
JULY	17,112.03	15,325.97	13,394.41	14,436.61	15,423.76	15,732.59	15,504.68	382.26	9,382.59	14,900.57	13,861.08	17,069.87	16,933.62
AUGUST	15,217.06	16,919.18	15,889.49	15,213.24	16,073.88	14,722.11	14,041.18	16,001.89	22,888.81	12,847.78	17,627.93	15,859.90	15,684.89
SEPT.	15,432.17	16,074.18	14,699.61	12,609.37	14,326.47	14,633.61	17,124.24	10,247.04	13,414.73	13,630.59	14,287.00	15,859.90	19,048.23
OCTOBER	15,217.59	14,560.64	13,726.42	14,303.82	17,267.94	14,745.05	13,045.80	13,344.67	18,388.13	12,059.80	15,257.27	13,941.71	16,146.43
NOVEMBER	13,983.15	14,926.06	13,529.51	14,026.49	14,651.51	11,844.36	14,564.37	9,890.70	15,930.29	14,023.74	13,489.86	14,038.38	17,016.16
DECEMBER	16,688.32	13,698.16	14,161.61	14,087.85	13,988.55	13,697.15	14,025.18	9,502.63	14,865.21	14,003.50	13,575.19	15,613.74	8,158.54
JANUARY	14,588.83	12,812.89	12,802.25	12,149.23	13,808.54	13,949.41	14,580.66	9,573.31	14,193.66	11,628.35	13,217.12	14,164.94	13,034.13
FEBRUARY	14,836.86	13,448.58	12,273.72	13,625.45	12,072.28	12,332.59	14,227.45	15,886.80	10,942.59	11,673.64	12,816.28	15,538.14	20,552.78
MARCH	15,218.51	12,840.74	13,942.25	12,325.32	14,378.55	15,424.33	14,612.20	9,205.48	10,184.15	12,713.48	13,437.83	14,279.53	0.00
APRIL	14,144.44	13,292.85	13,097.15	14,099.42	13,045.95	13,634.85	14,828.26	11,416.60	10,927.55	11,817.58	13,719.30	17,001.47	0.00
MAY	15,321.18	14,594.61	15,925.91	14,977.96	13,800.05	13,546.55	8,031.24	16,402.85	15,609.32	12,599.17	15,561.77	17,366.42	0.00
JUNE	14,850.97	16,095.27	16,237.00	12,928.62	14,252.53	15,796.62	11.62	11,634.46	12,125.83	12,018.35	12,234.41	17,065.00	0.00
ANNUAL TOTALS	182,611.11	174,589.13	169,679.33	164,783.38	173,090.01	170,059.22	154,596.88	133,488.69	168,852.86	153,916.55	169,085.04	187,799.00	126,574.78

Note: \$4,387.48 came in as backlog on 11/2025

Each current month's filing fee revenue represents income generated from the Court filings of two months ago. January revenue comes from November filings, etc.

MARIN COUNTY LAW LIBRARY
CURRENT PERFORMANCE AND NEXT YEAR FISCAL BUDGET

Prepared as of
 2/10/2026

Munis Fund No: 3400
 Program: 7960
 Subprogram: 7961

	CURRENT - Fiscal Year Performance												NEXT - Fiscal Year Projected and/or Budget Expectation						
	Jul 2024	Aug 2024	Sep 2024	Oct 2024	Nov 2024	Dec 2024	Jan 2025	Feb 2025	Mar 2025	Apr 2025	May 2025	Jun 2025	Full Year 2024-2025 Act/Fcst	Full Year 2024-2025 BUDGET	Full Year 2024-2025 Variance	Key Performance Notes	Full Year 2024 - 2025 Projected	Net Chg. From Prior Yr	Increase/Decrease Key Notes
REVENUE																			
Fillings	16,934	15,685	19,048	16,146	21,404	8,159	13,034	20,553	-	-	-	-	130,962	155,000	(24,038)		155,000	24,038	
Passports	875	2,100	140	1,225	875	275	1,085	-	-	-	-	-	6,575	13,000	(6,425)	Started program Feb '23	13,000	6,425	Started charging Feb '23
All Other	196	910	203	5,813	905	5,388	240	-	-	-	-	-	13,653	77,702	(64,049)		64,702	51,049	Assumes State Funding of \$62K
TOTAL REVENUE	18,005	18,694	19,391	23,185	23,183	13,822	14,359	20,553	-	-	-	-	151,191	245,702	(94,511)		232,702	81,511	
EXPENSES																			
Direct Staffing Expense	8,796	15,287	9,254	8,880	9,602	10,230	8,431	-	-	-	-	-	70,481	135,310	64,829		135,310	64,829	
Insurance	548	354	362	-	-	406	-	-	-	-	-	-	1,670	5,400	3,730		5,400	3,730	
Membership/Prof Dev	-	50	-	-	-	-	-	-	-	-	-	-	50	5,000	4,950		-	(50)	
Office Expense	173	197	150	-	98	415	349	-	-	-	-	-	1,382	3,200	1,818		3,200	1,818	
Postage	66	134	17	-	81	109	111	-	-	-	-	-	519	3,200	2,681		-	(519)	
Projects	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-	-	
Professional Svc/ (ADP)	163	244	171	171	171	256	356	-	-	-	-	-	1,532	3,000	1,468		1,852	320	
Copy Machines	416	423	577	431	431	431	431	-	-	-	-	-	3,139	4,992	1,853		3,200	61	
Telephone/Internet	689	3,794	1,535	-	1,186	1,361	661	-	-	-	-	-	9,226	20,000	10,774		20,000	10,774	Non-recurring network Upgrade Expense
Publications	4,820	5,627	3,880	1,307	4,687	5,192	3,387	-	-	-	-	-	28,900	52,600	23,700		-	(28,900)	
Bookings	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-	-	
TOTAL EXPENSE	15,670	26,111	15,945	10,789	16,257	18,401	13,727	-	-	-	-	-	116,900	232,702	115,802		168,962	52,062	
NET GAIN/(LOSS)	2,335	(7,416)	3,446	12,396	6,926	(4,580)	632	20,553	-	-	-	-	34,291	13,000	(21,291)		63,740	29,449	
FUND BALANCE																			
Unrestricted Fund Balance	206,124	208,459	201,042	204,488	216,883	223,810	219,230	219,862	240,415	240,415	240,415	240,415	206,124				240,415		
Income/Loss (from above)	2,335	(7,416)	3,446	12,396	6,926	(4,580)	632	20,553	-	-	-	-	34,291				63,740		
Total Unrestricted Fund Bal	208,459	201,042	204,488	216,883	223,810	219,230	219,862	240,415	240,415	240,415	240,415	240,415	240,415				304,155		

CURRENT YEAR - Key Messages

- > Expected expense of \$233K, which assumes add'l State funding of \$62K. If not recieved a deficit will occur of \$62K
- > Yr-over-Yr remains flat, however there is a shift between of spend between Network

NEXT YEAR - Key Messages

FY 2025-2026 Profit & Loss

-----Input Actual and Forecasts in this section-----
 manually from the blue bar to align at intersection of Act/Forecast

	Prev FY Jul - Jun '24-'25	FISCAL YEAR 7/01/2025 through 06/30/2026												TOTAL FY Act/Forecast	FY 2025-2026			
		July Jul-05 Act	Aug Aug-25 Act	Sep Sep-25 Act	Oct Oct-25 Act	Nov Nov-25 Act	Dec Dec-25 Act	Jan 1/1/2026 Act	Feb 2/1/2026 Act	Mar 2026 Act	Apr 2026 Act	May 2026 Act	Jun 2026 Act		Approved Budget Plan	(Over)/Under Plan Var		
		Act	Act	Act	Act	Act	Act	Act	Act	Act	Act	Act	Act					
REVENUE:																		
451970	\$ 170,526	\$ 16,934	\$ 15,685	\$ 19,048	\$ 16,146	\$ 21,404	\$ 8,159	\$ 13,034	\$ 20,553	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 130,962	\$ 155,000	\$ 24,038
441115	\$ 5,045	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,000	\$ 3,000
462650	\$ 1,555	\$ 171	\$ 239	\$ 133	\$ 130	\$ 112	\$ -	\$ 95	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 879	\$ 1,100	\$ 221
470410	\$ 1,885	\$ -	\$ 800	\$ 60	\$ 448	\$ -	\$ 113	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,271	\$ 700	\$ 571
470330	\$ 575	\$ -	\$ 20	\$ 10	\$ 10	\$ -	\$ 5,250	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,290	\$ 3,000	\$ 2,290
470110	\$ 52	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 50	\$ 50	\$ 0
441215	\$ 495	\$ 25	\$ -	\$ -	\$ 25	\$ 25	\$ 25	\$ 50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150	\$ 200	\$ 50
462610	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
461810	\$ 11,224	\$ -	\$ -	\$ -	\$ 5,201	\$ 768	\$ -	\$ 95	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,064	\$ 56,652	\$ 50,588
461710	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
462610	\$ 11,000	\$ 875	\$ 2,100	\$ 140	\$ 1,225	\$ 875	\$ 275	\$ 1,085	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,575	\$ 13,000	\$ 6,425
480210	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Revenue Total:	\$ 202,338	\$ 18,005	\$ 18,694	\$ 19,391	\$ 23,185	\$ 23,183	\$ 13,822	\$ 14,359	\$ 20,553	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 151,191	\$ 232,702	\$ 81,511
EXPENSE:																		
Staff																		
511110	\$ 59,559	\$ 4,774	\$ 8,714	\$ 5,826	\$ 5,068	\$ 5,229	\$ 6,511	\$ 4,656	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 40,778	\$ 66,150	\$ 25,372
511220	\$ 36,861	\$ 3,419	\$ 4,743	\$ 2,234	\$ 2,614	\$ 3,118	\$ 1,847	\$ 2,445	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 20,420	\$ 51,450	\$ 31,030
515110	\$ 6,045	\$ 471	\$ 775	\$ 562	\$ 476	\$ 518	\$ 874	\$ 440	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,056	\$ 7,300	\$ 3,244
515125	\$ 1,414	\$ 110	\$ 181	\$ 108	\$ 111	\$ 121	\$ 108	\$ 101	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 932	\$ 1,710	\$ 778
513215	\$ 4,709	\$ -	\$ 816	\$ 584	\$ 584	\$ 584	\$ 672	\$ 672	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,913	\$ 6,600	\$ 2,687
514110	\$ 46	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 900	\$ 900	\$ 0
515120	\$ 622	\$ 23	\$ 58	\$ 39	\$ 27	\$ 33	\$ 128	\$ 115	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 422	\$ 1,200	\$ 778
	Staff Subtotal:	\$ 109,255	\$ 8,796	\$ 15,287	\$ 9,254	\$ 8,880	\$ 9,602	\$ 10,230	\$ 8,431	\$ -	\$ -	\$ 70,481	\$ 135,310	\$ 64,829				
ADMINISTRATIVE EXPENSE																		
Insurance																		
521610	\$ 1,362	\$ 548	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 548	\$ -	\$ (548)
	Complete Equity Markets	\$ 1,589	\$ -	\$ 354	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 354	\$ -	\$ (354)
	Heartland	\$ 1,145	\$ -	\$ 362	\$ -	\$ -	\$ -	\$ 406	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 768	\$ -	\$ (768)
	Insurance Subtotal:	\$ 4,696	\$ 548	\$ 354	\$ 362	\$ -	\$ -	\$ 406	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,670	\$ 5,400	\$ 3,730
522210	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Memberships/Prof Develop.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Placeholder	\$ 50	\$ -	\$ 50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 50	\$ -	\$ (50)
	CCCL	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	MCBA	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	MLCPA	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	NOCALL	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	AAL	\$ 3,551	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -					
	MBRP/Prof Dev Subtotal:	\$ 3,601	\$ -	\$ 50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 50	\$ 5,000	\$ (50)
523410	\$ 2,753	\$ 173	\$ 197	\$ 150	\$ -	\$ 98	\$ 415	\$ 340	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,382	\$ 3,200	\$ 1,818
523440	\$ 1,508	\$ 66	\$ 134	\$ 17	\$ -	\$ 81	\$ 109	\$ 111	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 519	\$ 3,200	\$ 2,681
523310	\$ 1,496	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
522510	\$ 2,595	\$ 163	\$ 244	\$ 171	\$ 171	\$ 171	\$ 256	\$ 356	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,532	\$ 3,000	\$ 1,468
522930	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Copy Machines	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Del Lago Lenden	\$ 3,818	\$ 416	\$ 423	\$ 577	\$ 431	\$ 431	\$ 431	\$ 431	\$ -	\$ -	\$ 3,139	\$ -	\$ (3,139)				
	Marin Copier	\$ 400	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -					
	Copy Machines Subtotal:	\$ 4,218	\$ 416	\$ 423	\$ 577	\$ 431	\$ 431	\$ 431	\$ 431	\$ -	\$ -	\$ 3,139	\$ 4,992	\$ (3,139)				
521310	\$ 231	\$ 18	\$ 18	\$ 18	\$ -	\$ 24	\$ 24	\$ 24	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 126	\$ -	\$ (126)
	Sonic Email	\$ 3,155	\$ 496	\$ 646	\$ 748	\$ -	\$ 470	\$ 470	\$ 470	\$ -	\$ -	\$ 3,298	\$ -	\$ (3,298)				
	Comcast Internet	\$ 1,452	\$ -	\$ 313	\$ 157	\$ -	\$ 168	\$ 168	\$ 168	\$ -	\$ -	\$ 973	\$ -	\$ (973)				
	SPTI	\$ 22,761	\$ 175	\$ 2,817	\$ 613	\$ -	\$ 525	\$ 700	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,830	\$ (0)	\$ (4,830)
	Tel/Internet Subtotal:	\$ 27,599	\$ 689	\$ 3,794	\$ 1,535	\$ -	\$ 1,186	\$ 1,361	\$ 661	\$ -	\$ -	\$ 9,226	\$ 20,000	\$ 10,774				
522815	\$ 1,002	\$ 1,002	\$ 875	\$ 2,472	\$ -	\$ 2,080	\$ 2,080	\$ 2,080	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,588	\$ -	\$ (10,588)
	Other (CEB Onlaw, etc.)	\$ 9,395	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -					
	CEB	\$ 6,942	\$ 1,408	\$ 2,292	\$ 101	\$ -	\$ 1,301	\$ 1,306	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,907	\$ -	\$ (6,907)
	Westlaw	\$ 14,911	\$ 1,153	\$ 1,153	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,308	\$ -	\$ (2,308)
	West Publishing	\$ 14,911	\$ 1,257	\$ 1,307	\$ 1,307	\$ -	\$ -	\$ 9,099	\$ -	\$ (9,099)								
	Publications Subtotal:	\$ 57,230	\$ 4,820	\$ 5,627	\$ 3,880	\$ 1,307	\$ 4,687	\$ 5,192	\$ 3,387	\$ -	\$ -	\$ 28,900	\$ 52,600	\$ (28,900)				
522410	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Book Binding	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Expense Total:	\$ 214,951	\$ 15,670	\$ 26,111	\$ 15,945	\$ 10,789	\$ 16,257	\$ 18,401	\$ 13,727	\$ -	\$ -	\$ 116,900	\$ 232,702	\$ 115,802				
	Net Gain/(Loss)	\$ (12,613)	\$ 2,335															

REGISTER



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CONFERENCE REGISTRATION RATES JULY 18-21, CLEVELAND, OHIO

REGISTRATION OPENS LATE FEBRUARY/EARLY MARCH

Early Bird: Through May 20, 2026 | **Standard:** May 21, 2026–July 18, 2026

Member registration rates are based on current AALL membership status. If you are not an AALL member, [join AALL today](#) to take advantage of lower rates. Please contact annualmeeting@aall.org if you have any questions.

FULL CONFERENCE

AALL INDIVIDUAL MEMBER

Early Bird: \$895

Standard: \$995

AALL RETIRED/STUDENT MEMBER

Early Bird: \$225

Standard: \$275



NONMEMBER INDIVIDUAL

Early Bird: \$1,295

Standard: \$1,395



NONMEMBER RETIRED/STUDENT

Early Bird: \$325

Standard: \$375

SINGLE-DAY



AALL MEMBER (JULY 18)

Early Bird: \$200

Standard: \$300

AALL MEMBER (JULY 19, 20, OR 21)

Early Bird: \$425

Standard: \$525

NONMEMBER (JULY 18)

Early Bird: \$395

Standard: \$495

NONMEMBER (JULY 19, 20, OR 21)

Early Bird: \$695

Standard: \$795

PRECONFERENCE ADD-ONS

CONNELL (CONFERENCE OF NEWER LAW LIBRARIANS)

Saturday, July 18, 8:00 a.m. – 3:00 p.m.

Open to AALL members only

\$249

Additional preconference events will be added once confirmed.

American Association of Law Libraries

230 West Monroe Street, Suite 2650 / Chicago, IL 60606

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AALL 2026 HOUSING

JULY 18-21, 2026 / CLEVELAND, OHIO

The reduced rates end on **June 24, 2026**, or while availability lasts. Discounted reservation links will be shared soon. **Listed rates are subject to state and local taxes and occupancy taxes.*

* The following hotels are listed in order of their proximity to the Convention Center.

AALL HEADQUARTERS HOTEL

[Hilton Cleveland Downtown](#) (.4 mile from convention center)
100 Lakeside Avenue East
Cleveland, OH 44114

Single (1 person): \$234
Double (2 people): \$234
Triple (3 people): \$259
Quad (4 people): \$284



ADDITIONAL AALL HOTELS



[Cleveland Marriott Downtown Key Tower](#) (.4 mile from convention center)

1360 W Mall Dr.
Cleveland, OH 44114

- Single (1 person): \$239
- Double (2 people): \$239
- Triple (3 people): \$264
- Quad (4 people): \$289



[Hyatt Regency Cleveland at the Arcade](#) (.5 miles from Convention Center)

420 Superior Ave.
Cleveland, OH 44114

- Single (1 person): \$225
- Double (2 people): \$225
- Triple (3 people): \$250
- Quad (4 people): \$275



[The Westin Cleveland Downtown](#) (.6 mile from convention center)

777 Saint Clair Avenue, NE
Cleveland, OH 44117

- Single (1 person): \$219
- Double (2 people): \$219
- Triple (3 people): \$244
- Quad (4 people): \$269



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When **March 06, 2026**
Location 173 Old Davis Road
Extension, Davis, CA
95616

Registered **34 registrants**

Registration

In-Person - \$50.00

Speaker/Vendor

Via Zoom - \$50.00

[Register](#)

SPRING INSTITUTE 2026

Northern California Association of Law Libraries
SPRING INSTITUTE

THE PAST IS ALWAYS PRESENT:
Researching Legislative and Regulatory History

CHRIS MICHELI
KEYNOTE SPEAKER

Date
MARCH 6, 2026 **Location**
DAVIS, CA or ONLINE

More Information
www.nocall.org

